



**AWARD OF EXCELLENCE  
2011-2013 APPLICATION FORM**

State Awards Chairman must **mail** or **email** entry to arrive no later than **January 1** to:

Nancy L. Hargroves, NGC Award of Excellence Chairman

1235 Dover Creek Ln,

Manakin Sabot, VA 23103-2532

[inbleum@comcast.net](mailto:inbleum@comcast.net)

804-784-0109

State Garden Club \_\_\_\_\_

President \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Cell phone \_\_\_\_\_ Email \_\_\_\_\_

**Award of Excellence for Non-Member #23**

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Cell phone \_\_\_\_\_ Email \_\_\_\_\_

For an organization or institution:

Name of Contact Person \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Cell phone \_\_\_\_\_ Email \_\_\_\_\_

**Award of Excellence for State Garden Club #24**

Check one:

a. membership under 1000 members

c. membership from 4000-7999

b. membership from 1000-3999

d. membership over 8000

**Award of Excellence for Region #25**

Region \_\_\_\_\_

Director \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Cell phone \_\_\_\_\_ Email \_\_\_\_\_

**Award Requirements** to submit by mail or email to NGC Award of Excellence Chairman:

- NGC Award of Excellence Application Form
- **One-page** summary of Applicant's qualifications for #23 or Summary of Project for #24 & #25
- **Maximum of 4 pages (front of the page only)** of text and photos/photocopies to cover all requirements in award description; no binders, vinyl sheet protectors, or staples