



**STANDARD FLOWER SHOW EVALUATION SCALE OF POINTS**

AWARD # \_\_\_\_\_

Name of Club/s or Organization: \_\_\_\_\_

Name of Flower Show: \_\_\_\_\_

Show Date/s: \_\_\_\_\_ City & State: \_\_\_\_\_

**Schedule** **25 pts.** \_\_\_\_\_

- Meets requirements of a Standard Flower Show. 5 pts.
- Theme appropriate, workable, inspiring. 4 pts.
- All necessary information included. 4 pts.
- Terminology correct, clear, concise, complete. 4 pts.
- Horticulture classes appropriate to season, abilities of members. 4 pts.
- Design classes appropriate for theme, abilities of members. 4 pts.

**Staging of all Divisions** **25 pts.** \_\_\_\_\_

- Coordinated for overall beauty in color/s, motif, uniform signage. 10 pts.
- Theme staging carried throughout entire show. 5 pts.
- Creative/Innovative staging in all divisions. 6 pts.
- Practicality in traffic pattern, lighting, wide aisles. 4 pts.

**Horticulture Division** **15 pts.** \_\_\_\_\_

- Cultural perfection of exhibits with all offered awards placed. 5 pts.
- Number appropriate to size of sponsoring organization. 5 pts.
- Properly named and placed. 5 pts.

**Design Division** **15 pts.** \_\_\_\_\_

- Overall quality of designs with all offered awards placed. 5 pts.
- All design classes filled with number appropriate to size of sponsoring organization. 5 pts.
- Creative interpretation of schedule and class titles. 5 pts.

**Special Exhibits Division** **10 pts.** \_\_\_\_\_

- Educational, Youth, Sponsored Group, and/or Garden Exhibits. 7 pts.  
All exhibits informative & attractively presented.
- NGC aims, objectives and/or projects - expressed through exhibits. 3 pts.

**Overall Superiority and Distinction:** **10 pts.** \_\_\_\_\_

Give detailed descriptions of show features that make the show worthy of recognition. Also explain why any deductions were made in above categories. Use the reverse side of page. Judges' comments are vital to the success of the award application.

JUDGE'S SIGNATURE: \_\_\_\_\_ **YOUR SCORE:** \_\_\_\_\_

This scale of points may be reproduced.. Be sure to sign this form and return to proper state chairman within **one week.**