



NGC President's Special Projects Awards Application: 2015-2017:

Award Name:

Submitted by (name of club):

[Enter name exactly as it should appear on any award received] **Date:**

Number of members in club:

Contact information (club member):

(address)

Or if applicable:

Name of State Garden Club:

Number in state garden club:

State Awards Chairman:

Phone:

E-mail:

- Application is limited to three printed pages, front of pages only. **No** report covers, binders, plastic sheets allowed.
- Applications will not be returned. (Exceptions: publication (books), CD/DVD). Copy entry for your files.
- **Applicants** must send 2 copies of entry if mailed, (or send 1 electronically) to arrive no later than **March 15**. **Send directly to the designated NGC President's Special Projects Chairman as indicated for each special award.**

Please complete each topic, if applicable. Use numbering as below when completing form.

1. New project: Yes___ No___ Beginning date: Completion date:
2. Brief summary and objectives of project: (Use the remainder of this page for your summary, as well as p. 2 if needed).
3. Involvement of club members, other organizations, etc:
4. Project expenses and means of funding:
5. Continuing involvement, follow-up, maintenance:
6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).