



National Garden Clubs, Inc.

THE LIVING EARTH ENVIRONMENTAL STUDIES SCHOOL INSTRUCTOR'S CONTRACT

(Please print clearly)

I, _____ agree to teach _____
(Instructor's Name) (Subject (s))

on _____, at _____ at _____
(Date) (Time) (Location)

for a fee of \$ _____ or \$ _____ per hour for a maximum of _____ hours.

Total mileage expense \$ _____

Exam Required Yes No

Other anticipated expenses \$ _____

I understand that I will submit a detailed outline of my presentation suitable for duplication for the students at least six (6) weeks in advance of the course date. The school textbook is "*Living in the Environment*" by G. Tyler Miller, Jr.. I will also submit **five multiple choice questions** with answers for the exam with the outline.

Equipment needed for presentation. (Please be specific) Microphone _____, Projector _____, Screen _____, Overhead _____, Tables _____, Other _____.

Lunch will be provided. Will you be available? Yes _____ No _____

Name _____

Address _____

City _____ State _____ Zip _____

Telephone _____ Fax _____

Cell Phone _____ E-mail _____

Sponsoring Organization _____

ESS School Chairman _____

Address _____

Phone _____ E-Mail _____ Fax _____