



# National Garden Clubs, Inc.

## THE LIVING EARTH ENVIRONMENTAL STUDIES SCHOOL REGISTRATION FORM

(Please print clearly)

Course No. \_\_\_\_\_ Series No. \_\_\_\_\_ Refresher \_\_\_\_\_

Bi-Refresher \_\_\_(ESS) \_\_\_(GS) \_\_\_(LDS) Tri-Refresher \_\_\_\_\_(ESS, GS, LDS)  
(Check which school)

Place \_\_\_\_\_

Dates \_\_\_\_\_

State Garden Club \_\_\_\_\_

School Chairman \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ E-Mail \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Fax \_\_\_\_\_

### Contact Person for TNG and Website:

Name \_\_\_\_\_ Position \_\_\_\_\_  
(State ESS Chair, Local ESS Chair, Registrar)

Address \_\_\_\_\_ Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Fax \_\_\_\_\_

Permission is given to use my name, address, phone #, fax and/or e-mail as listed above. \_\_\_\_\_  
(Signature)

SUBJECT (S)	HOURS	INSTRUCTORS
_____	_____	Name _____ Address _____ Phone _____ E-mail _____
_____	_____	Name _____ Address _____ Phone _____ E-mail _____
_____	_____	Name _____ Address _____ Phone _____ E-mail _____

(See Reverse)

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**State ESS Chairman** – Send four completed copies to the NGC, Inc. ESS Accrediting Chairman

Approved by \_\_\_\_\_  
Date \_\_\_\_\_ NGC, Inc. ESS Accrediting Chairman

