

## **MP-2 uses the GENERAL SCALE OF POINTS FOR NGC AWARDS**

**Presentation 5 pts.**-neat, concise, includes all required information on the NGC Awards Application Form (3 sheets allowed)

**Achievement 65 pts.**- scope of project; need and fulfillment; benefit; accomplishment; comprehensiveness of work; activities to attain goals; evaluation of goals reached; educational; prior planning; very brief history if continuing project; financial report; other.

**Participation 15 pts.**- size of club; involvement of members, community, government agencies, professionals, youth, residents in facilities, others. Not all of these have to be involved.

**Record or Documentation 15 pts.**- supporting data (as applicable)  
Clear, well-labeled and neatly attached before & after photographs if applicable, landscape plan (does not have to be professionally drawn), financial report, letters of appreciation, community awards, newspaper/magazine articles (if possible), radio or TV script (if possible) etc. Photocopies permitted.